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**1st USPE Cup Practical Shooting in I.P.S.C.**

30th October to 02nd November 2025 in Corinth, Loutraki/Greece

**Form 3 – Names of the participants**

Please send the Form until  **20th June 2025**

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| Country: |  |

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|  | **First name** | **Last name** |
| Delegate |  |  |
| Attendant |  |  |
| Attendant |  |  |
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| Attendant |  |  |
| Guests |  |  |

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| Person in charge: |  |

Male (M) and Female (W) Athletes

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| **No.** | **First name** | **Last name** | **Category** | **European Firearm Pass** |
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Hellenic Police Athletic Association

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USPE Technical Delegate

**E-mail:** tamara.bollwein@polizei.gv.at

Office of the USPE Secretary General

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