|  |  |
| --- | --- |
|  |  |

**1st USPE Cup Practical Shooting in I.P.S.C.**

30th October to 02nd November 2025 in Corinth, Loutraki/Greece

**Form 3 – Names of the participants**

Please send the Form until  **20th June 2025**

|  |  |
| --- | --- |
| Country: |  |

|  |  |  |
| --- | --- | --- |
|  | **First name** | **Last name** |
| Delegate |  |  |
| Attendant |  |  |
| Attendant |  |  |
| Attendant |  |  |
| Attendant |  |  |
| Guests |  |  |

|  |  |
| --- | --- |
| Person in charge: |  |

Male (M) and Female (W) Athletes

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **First name** | **Last name** | **Category** | **European Firearm Pass** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |
| 11 |  |  |  |  |
| 12 |  |  |  |  |
| 13 |  |  |  |  |
| 14 |  |  |  |  |
| 15 |  |  |  |  |
| 16 |  |  |  |  |
| 17 |  |  |  |  |
| 18 |  |  |  |  |
| 19 |  |  |  |  |
| 20 |  |  |  |  |

Hellenic Police Athletic Association

**E-mail**: [helathpo@otenet.gr](mailto:helathpo@otenet.gr)

USPE Technical Delegate

**E-mail:** [tamara.bollwein@polizei.gv.at](mailto:tamara.bollwein@polizei.gv.at)

Office of the USPE Secretary General

**E-mail:** [office@uspe.org](mailto:office@uspe.org)

**Data protection notice:** The USPE member countries are responsible for the data protection of the data of their participants. Sending this form by unencrypted e-mail is not a secure way of transmission. It is recommended to send the form by post, fax or encrypted e-mail. Please note the data protection notices, the Declarations of Consent and the USPE Anti-Doping Declaration provided by the USPE in the Attachments 1 and 2 to Form 3.